

BUNDA THE TAMIL NADU

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(See Rule 4A)

1345/234) (534) (534) (534)

S.R. PANDITHAI
L.No.184B97
No.4/434, WEST MUGAPPAIR,
(J.J. NAGAR WEST)
CHENNAI - 600 037.



Affidavit to be filed by the candidate along with nomination paper before the Returning
Officer for election to LOK SABHA (Name of the house) from 5 SRIPERUMBUDUR Constituency
(name of the Constituency)

#### PART - A

P.RAJAGOPAL son/of PANNIMADAN Aged 74 Years, resident of 5-6/41 WEST MAMBALAM, NEW WARD NUMBER 134, VALLIAMMAL THOTTAM MAINROAD, CHENNAI-24 (Mention full postal address), a candidate at the above election, to hereby solemnly affirm and state on oath as under:

1.

Rtn. P. SRINIVASAN

Commissioner of Oaths

I am a candidate set up by SAVE BAHUJAN MOVEMENT (INDEPENDENT CANDIDATE) (Name
of the political party / am contesting as an Independent candidate). (Strike out whichever is
not applicable)

My name is enrolled in 24-THIYAGARAYANAGAR, Tamilnadu. (Name of the Constituency and the State), at Serial NO: 475. In Part No. 112

- (2) My contact telephone number(s) is /are 9444840191 And
- (3) my e-mail ID (if any)is......And my social media accounts (if any) are ......NIL.....NIL......
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return

| SI No. | Names              | PAN        | The financial year<br>for which the last<br>Income-tax return<br>has been filed | Total income<br>shown in Income-<br>tax return<br>(in Rupees) |
|--------|--------------------|------------|---|---|
| 1      | Self - P.RAJAGOPAL | AABPR7225H | 2013-14   | 7,58,087  |
| 2      | Spouse- NIRMALA    | AASPN1608F | 2013-14   | 6,23,942  |
| 3      | Dependent-1        | NIL        | NIL   | NIL   |
| 4      | Dependent-2        | NIL        | NIL   | NIL   |
| 5      | Dependent-3        | NIL        | NIL   | NIL   |

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

| (a) | Case / First Information Report No. / Nos.<br>together with complete details of<br>concerned Police Station / District / State | NIL |
|-----|--|-----|
| (b) | Section(s) of the concerned Act(s) and<br>short description of the offence(s) for<br>which charged                             | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
| (d) | Court(s) which framed the charge(s)  | NIL |
| (e) | Date(s) on which the charge(s) was /<br>were framed.   | NIL |
| (f) | Whether all or any of the proceedings<br>have been stayed by any Court(s) of<br>competent jurisdiction.                        | NIL |

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i)above:

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| (a) | Name of the Court, Case No. and date of order taking cognizance :   | NIL |
|-----|---|-----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | NIL |
| ۵   | Details of Appeal(s) / Application(s) for<br>revision (if any) filed against the above<br>order(s)  | NIL |

(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following case(s) I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.          | NIL |
|-----|--|-----|
| (b) | Name of the Court(s), Cases No. and<br>date(s) of order(s)   | NIL |
| (c) | Punishment imposed   | NIL |
| (d) | Whether any appeal was/ has been filed against the convicted order. If so, details and the present status of the appeal: | NIL |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

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Note: 5. Details including amount is to be given separately in respect of each investment

| SI. No | Description  | Self                                  | Spouse                             | Depende<br>nt-1 | Dependent-2 | Dependent-3 |
|--------|--|---------------------------------------|------------------------------------|-----------------|-------------|-------------|
| (i)    | Cash in hand   | 2000                                  | 1000                               | NIL             | NIL         | NIL         |
| (ii)   | Details of deposit<br>in Bank accounts<br>(FD Rs. Term<br>deposits and all<br>other types of<br>deposits<br>including saving<br>accounts),<br>Deposits with<br>Financial<br>Institutions, Non- | 32,31,801<br>Central Bank of<br>India | 6,00,000<br>State Bank<br>of India | NIL             | NIL         | NIL         |
|        | Banking Financial Companies and Co-operative societies and the amount in each such deposit.  |                                       |                                    |                 |             |             |
| (iii)  | Details of Investment in Bonds, debentures / shares and units in companies / Mutual funds and others and the amount  | NIL                                   | NIL                                | NIL             | NIL         | NIL         |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount                                 | NIL                                   | NIL                                | NIL             | NIL         | NIL         |
| (v)    | Personal loans/<br>advance given to<br>any person or<br>entity including<br>firm, company,<br>Trust etc., and<br>other receivables   | NIL                                   | NIL                                | NIL             | NIL         | NIL         |



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| 35.26.47 | from debtors and<br>the amount.  |                |            |       |     |     |
|----------|--|----------------|------------|-------|-----|-----|
| (vi)     | Motor Vehicle / Aircraft/Yachts/S hips (Details of Make, registration number etc., year of purchase and amount). | NIL            | NIL        | NIL   | NIL | NIL |
| (vii)    | Jewellery, bullion<br>and valuable<br>thing(s) (give<br>details of Weight<br>and value)                          | NIL            | .50,000    | NIL . | NIL | NIL |
| (viii)   | Any other assets<br>such as values of<br>claims/interest.  | NIL            | NIL        | NIL   | NIL | NIL |
| (ix)     | Gross Total<br>Value   | Rs.32,33,801/- | Rs.651000/ | NIL   | NIL | NIL |

# A. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2.Each land or building or apartment should be mentioned separately in this format.

| SI.<br>No | Description   | Self | Spouse | Depent<br>ent-1 | Depenten<br>t-2 | Depente<br>nt-3 |
|-----------|---|------|--------|-----------------|-----------------|-----------------|
| (i)       | Agricultural Land<br>Location(s)<br>Survey number(s)                | NIL  | NIL    | NIL             | NIL             | NIL             |
|           | Area (total<br>measurement in<br>acres)                             | NIL  | NIL    | NIL             | NIL             | NIL             |
|           | Whether<br>inherited<br>property (Yes or<br>No)                     | NIL  | NIL    | NIL             | NIL             | NIL             |
| 5         | Date of purchase<br>in case of self-<br>acquired<br>property        | NIL  | NIL    | NIL             | NIL :           | NIL             |
|           | Cost of Land (in<br>case of purchase<br>at the time of<br>purchase) | NIL  | NIL    | NIL             | NIL             | NIL             |
|           | Any investment<br>on the land<br>byway of<br>development            | NIL  | NIL    | NIL             | NIL             | NIL             |



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|       | construction etc.  |        |                             |     |       |     |
|-------|--|--------|-----------------------------|-----|-------|-----|
|       | Approximate<br>current market<br>value.  | NIL    | NIL                         | NIL | NIL   | NIL |
| (ii)  | Non-Agricultural<br>Land; Location(s)<br>Survey number(s)                      | 1. NIL | VENGAIV<br>ASAL<br>Sy.No:47 | NIL | NIL . | NIL |
|       | Area (total<br>measurement in<br>Sq. ft.)                                      | 1. NIL | 2400                        | NIL | NIL   | NIL |
|       | Whether<br>inherited<br>property (Yes or<br>No)                                | NIL    | NIL                         | NIL | NIL   | NIL |
|       | Date of purchase<br>in case of self-<br>acquired<br>property.                  | 1. NIL | 21.1.2000                   | NIL | NIL   | NIL |
|       | Cost of Land (in case of purchase at the time of purchase)                     | 1. NIL | 151000                      | NIL | NIL   | NIL |
|       | Any investment<br>on the land by<br>way of<br>development<br>construction etc. | NIL    | NIL                         | NIL | NIL   | NIL |
|       | Approximate<br>current market<br>value.  | NIL    | 200000                      | NIL | NIL   | NIL |
| (iii) | Commercial Building (including Apartments) Location(s) Survey number(s)        | NIL    | NIL                         | NIL | NIL   | NIL |
|       | Area (total<br>measurement in<br>Sq. ft)                                       | NIL    | NIL                         | NIL | NIL   | NIL |
|       | Built-up Area<br>(total<br>measurement in<br>Sq. ft)                           | NIL    | NIL                         | NIL | NIL   | NIL |
|       | Whether<br>inherited<br>property (Yes or<br>No)                                | NIL    | NIL                         | NIL | NIL   | NIL |
| la .  | Date of purchase<br>in case of self-<br>acquired<br>property                   | NIL    | NIL                         | NIL | NIL   | NIL |



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|      | Cost of Property<br>(in case of<br>purchase) at the<br>time of purchase.       | NIL                     | NIL                       | NIL | NIL | NIL |
|------|--|-------------------------|---------------------------|-----|-----|-----|
|      | Any investment<br>on the land by<br>way of<br>development<br>construction etc. | NIL                     | NIL                       | NIL | NIL | NIL |
|      | Approximate<br>current market<br>value.  | NIL                     | NIL                       | NIL | NIL | NIL |
| (iv) | Residential Building (including Apartment), Location(s),Surve y number(s)      | KODAMBAKK<br>AM<br>89/A | PALLIKAR<br>ANAI<br>210/6 | NIL | NIL | NIL |
|      | Area (total<br>measurement in<br>Sq. ft)                                       | 2550Sqft                | 1275Sqft                  | NIL | NIL | NIL |
|      | Built-up Area<br>(total<br>measurement in<br>Sq. ft)                           | 751Sq.ft                | 1025Sqft                  | NIL | NIL | NIL |
|      | Whether<br>inherited<br>property (Yes or<br>No)                                | NIL                     | NIL                       | NIL | NIL | NIL |
|      | Date of purchase<br>in case of self-<br>acquired<br>property.                  | 28.3.94                 | 30.3.2013                 | NIL | NIL | NIL |
|      | Cost of property<br>(in case of<br>purchase at the<br>time of purchase)        | 372500                  | 3500000                   | NIL | NIL | NIL |
|      | Any investment<br>on the land by<br>way of<br>development<br>construction etc. | NIL .                   | NIL                       | NIL | NIL | NIL |
|      | Approximate<br>current market<br>value   | 10,00,000               | 35,00,000                 | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)  | NIL                     | NIL                       | NIL | NIL | NIL |
| (vi) | Total of current<br>market value of<br>(i) to (v) above                        | 10,00,000               | 36,51,000                 | NIL | NIL | NIL |



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 I give here in below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI.<br>No | Description  | Self | spouse                       | Dependent- | Dependent- | Dependent- |
|-----------|--|------|------------------------------|------------|------------|------------|
| (i)       | Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan | NIL  | NIL                          | NIL        | NIL        | NIL        |
|           | Loan or dues to any other individuals/entity other than mentioned above Name (s) Amount outstanding, nature of loan.         | NIL  | 19,00,000<br>HOUSING<br>LOAN | NIL        | NIL        | NIL        |
| (6)       | Any other liability  | NIL  | NIL                          | NIL        | NIL        | NIL        |
|           | Grand total of liabilities   | NIL  | 19,00,000                    | NIL        | NIL        | NIL        |
| (ii)      | Government dues: Dues to department dealing with government accommodation  | NIL  | NIL                          | NIL        | NIL        | NIL        |
|           | Dues to department<br>dealing with supply of<br>water  | NIL  | NIL                          | NIL        | NIL        | NIL        |
|           | Dues to department<br>dealing with supply of<br>electricity.   | NIL  | NIL                          | NIL        | NIL        | NIL        |
|           | Dues to department<br>dealing with supply of<br>telephones/mobiles   | NIL  | NIL                          | NIL        | NIL        | NIL        |
|           | Dues to department<br>dealing with<br>government transport<br>(including aircraft and<br>helicopters)                        | NIL  | NIL                          | NIL        | NIL        | NIL        |



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|       | Income Tax Dues   | NIL | NIL | NIL | NIL | NIL |
|-------|---|-----|-----|-----|-----|-----|
|       | Wealth Tax Dues   | NIL | NIL | NIL | NIL | NIL |
|       | Service Tax Dues  | NIL | NIL | NIL | NIL | NIL |
|       | Municipal / Property<br>Tax Dues  | NIL | NIL | NIL | NIL | NIL |
| W.    | Any other dues  | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all<br>Government dues   | NIL | NIL | NIL | NIL | NIL |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |

9. Details of profession or occupation:

(a) Self : BANK MANAGER (RTD)

(b) Spouse: BANK SPECIAL ASSISTANT

10. My education qualification is as under : M.A.,

## MADRAS UNIVERSITY - 1975

(Give details of Higher School / University education mentioning the full form of the certificate / diploma/degree course, name of the School/College/ University and the year in which the course was completed.)

### PART - B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

| 1 | Name of the Candidate   | P.RAJAGOPAL   |
|---|---|---|
| 2 | Full postal address   | 5-6/41 WEST MAMBALAM, NEW<br>WARD NUMBER 134,<br>VALLIAMMAL TOTTAM,<br>MAINROAD, CHENNAI-24 |
| 3 | Number and name of the Constituency and<br>State  | 5 - SRIPERUMBUDUR -<br>TAMILNADU  |
| 4 | Name of the political party which set up<br>the candidate (otherwise write<br>'Independent')  | SAVE BAHUJAN MOVEMENT (INDEPENDENT)   |
| 5 | (i)Total number of pending cases where<br>charges have been framed by the Court for<br>offences punishable with imprisonment for<br>two years or more | NIL   |
|   | (ii)Total number of pending cases where<br>the court(s) have taken cognizance [other<br>than the cases mentioned in item (i) above)                   | NIL   |

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NIL Total number of cases in which convicted and sentenced to imprisonment for year or more [except for offencesreffered to in subsection (1), (2) or (3) of section 8 of Representation of the People Act, 1951. Total Income shown PAN of Year for which last Income Tax return filed (a)Candidate-AABPR7225H 2013-14 7,58,087 RAJAGOPAL AASPN1608F 2013-14 6,23,942 (b)Spouse -NIRMALA (c)Dependents NIL NIL NIL Details of Assets and Liabilities in Rupees 8 Depende Depend Depen Description Self Spouse dent-1 nt-2 ent-3 NIL NIL NIL Rs.32,33,801/ Rs.651000/-Movable Assets(Total Value) Nil Nil Nil 36,51,000 Immovable Asset .... 10,00,000 . B Purchase price of self 35,00,000 Nil Nil Nil Rs.372500/acquired immovable property Nil Nil Nil Development / Nil Nil construction cost of immovable property after purchase (if applicable) Nil Nil Nil Approximate current 10,00,000/-35,00,000 market price of-Nil Nil 10,00,000/-35,00,000 Nil a.Self acquired assets (Total Value) Nil Nil Nil Nil Nil b.Inherited assets (Total Value) 19,00,000 Nil Nil Nil 9 . Liabilities Nil (i)Government dues Nil Nil Nil Nil Nil (Total) Nil Nil Nil Nil Nil (ii)Loans from Bank, Financial Institutions and others (Total) Liabilities that are under dispute Nil (i)Government dues Nil Nil Nil Nil (Total) Nil Nil Nil Nil (ii)Loan from Bank, Nil Financial Institutions and others (Total) Highest educational qualification: Master of Arts 11 Madras University - 1975 (Give details of highest school/ University / Education mentioning the full from the certificate / diploma/degree course, name of the School / College /University and the year in which the course was complete.

Rin. P. SAINIVASAN CITY OF CHENNAI G.O.MS. No. 26/2010

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## VERIFICATION

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependent do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

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DEPONENT

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